

2. Has the trustee participated in trustee education in the last calendar year (2021)? Y

11. OPERATING FUNDS RECEIPTS

Local Public Funds/System Cash Grants/Other State

Report financial data based on the fiscal reporting year reported in Part 1. *ROUND TO THE NEAREST DOLLAR*. Please click [here](#) to read general instructions before completing this section.

LOCAL PUBLIC FUNDS

Specify by name the municipalities or school districts which are the source of funds.

| | | | |
|---|---|---|--|
| 11.1 | Does the library receive any local public funds? If yes, complete one record for each taxing authority; if no, go to question 11.3. | Y | Y |
| 1. | Source of Funds | School District | <i>School District</i> |
| 2. | Name of funding County, Municipality or School District | South Huntington Union Free School District | <i>South Huntington Union Free School District</i> |
| 3. | Amount | \$6,070,752 | <i>\$6,070,752</i> |
| 4. | Subject to public vote held in reporting year or in a previous reporting year(s). | Y | Y |
| 5. | Written Contractual Agreement | N | N |
| 11.2 | TOTAL LOCAL PUBLIC FUNDS | \$6,070,752 | <i>\$6,070,752</i> |
| SYSTEM CASH GRANTS TO MEMBER LIBRARY | | | |
| 11.3 | Local Library Services Aid (LLSA) | \$11,041 | <i>\$11,334</i> |
| 11.4 | Record all Central Library Services Aid monies received from system headquarters | \$0 | <i>\$0</i> |
| 11.5 | Additional State Aid received from the System | \$0 | <i>\$0</i> |
| 11.6 | Federal Aid received from the System | \$0 | <i>\$0</i> |

| | | | |
|------|---|----------|----------|
| 11.7 | Other Cash Grants | \$0 | \$0 |
| 11.8 | TOTAL SYSTEM CASH GRANTS (Add Questions 11.3, 11.4, 11.5, 11.6 and 11.7) | \$11,041 | \$11,334 |

OTHER STATE AID

| | | | |
|------|---|-----|-----|
| 11.9 | State Aid other than LLSA, Central Library Aid (CLDA and/or CBA), or other State Aid reported as system cash grants | \$0 | \$0 |
|------|---|-----|-----|

Federal Aid/Other Receipts**FEDERAL AID FOR LIBRARY OPERATION**

| | | | |
|-------|--|-----|-----|
| 11.10 | LSTA | \$0 | \$0 |
| 11.11 | Other Federal Aid | \$0 | \$0 |
| 11.12 | TOTAL FEDERAL AID (Add Questions 11.10 and 11.11) | \$0 | \$0 |

| | | | |
|-------|--|-----|-----|
| 11.13 | CONTRACTS WITH PUBLIC LIBRARIES AND/OR PUBLIC LIBRARY SYSTEMS IN NEW YORK STATE | \$0 | \$0 |
|-------|--|-----|-----|

OTHER RECEIPTS

| | | | |
|-------|---|-------------|-------------|
| 11.14 | Gifts and Endowments | \$50 | \$0 |
| 11.15 | Fund Raising | \$0 | \$0 |
| 11.16 | Income from Investments | \$6,317 | \$26,560 |
| 11.17 | Library Charges | \$9,978 | \$19,869 |
| 11.18 | Other | \$10,414 | \$29,088 |
| 11.19 | TOTAL OTHER RECEIPTS (Add Questions 11.14, 11.15, 11.16, 11.17 and 11.18) | \$26,759 | \$75,517 |
| 11.20 | TOTAL OPERATING FUND RECEIPTS (Add Questions 11.2, 11.8, 11.9, 11.12, 11.13 and 11.19) | \$6,108,552 | \$6,157,603 |

| | | | |
|-------|---------------------|-----|-----|
| 11.21 | BUDGET LOANS | \$0 | \$0 |
|-------|---------------------|-----|-----|

Transfers/Grant Total**TRANSFERS**

| | | | |
|-------|--|-------------|-------------|
| 11.22 | From Capital Fund (Same as Question 14.8) | \$0 | \$0 |
| 11.23 | From Other Funds | \$0 | \$0 |
| 11.24 | TOTAL TRANSFERS (Add Questions 11.22 and 11.23) | \$0 | \$0 |
| 11.25 | BALANCE IN OPERATING FUND - Beginning Balance for Fiscal Year Ending 2021 (Same as Question 12.40 of previous year if fiscal year has not changed) | \$2,335,299 | \$2,239,539 |
| 11.26 | GRAND TOTAL RECEIPTS, BUDGET LOANS, TRANSFERS AND BALANCE (Add Questions 11.20, 11.21, 11.24 and 11.25; Same as Question 12.40) | \$8,443,851 | \$8,397,142 |

12. OPERATING FUND DISBURSEMENTS**Staff/Collection/Capital/Operation and Maintenance**

Report financial data based on the fiscal reporting year reported in Part 1. ROUND TO THE NEAREST DOLLAR. Please click [here](#) to read general instructions before completing this section.

STAFF EXPENDITURES**Salaries & Wages Paid from Library Funds**

| | | | |
|------|--|-------------|-------------|
| 12.1 | Certified Librarians | \$1,688,012 | \$1,663,665 |
| 12.2 | Other Staff | \$1,207,327 | \$1,243,189 |
| 12.3 | Total Salaries & Wages Expenditures (Add Questions 12.1 and 12.2) | \$2,895,339 | \$2,906,854 |
| 12.4 | Employee Benefits Expenditures | \$969,093 | \$1,053,088 |

| | | | |
|------|---|-------------|-------------|
| 12.5 | Total Staff Expenditures (Add Questions 12.3 and 12.4) | \$3,864,432 | \$3,959,942 |
|------|---|-------------|-------------|

COLLECTION EXPENDITURES

| | | | |
|------|--|-----------|-----------|
| 12.6 | Print Materials Expenditures | \$172,403 | \$189,962 |
| 12.7 | Electronic Materials Expenditures | \$262,649 | \$241,180 |
| 12.8 | Other Materials Expenditures | \$46,913 | \$55,963 |
| 12.9 | Total Collection Expenditures (Add Questions 12.6, 12.7 and 12.8) | \$481,965 | \$487,105 |

CAPITAL EXPENDITURES FROM OPERATING FUNDS

| | | | |
|-------|---|-----|-----|
| 12.10 | From Local Public Funds (71PF) | \$0 | \$0 |
| 12.11 | From Other Funds (71OF) | \$0 | \$0 |
| 12.12 | Total Capital Expenditures (Add Questions 12.10 and 12.11) | \$0 | \$0 |

OPERATION AND MAINTENANCE OF BUILDINGS

Repairs to Building & Building Equipment

| | | | |
|-------|---|-----------|-----------|
| 12.13 | From Local Public Funds (72PF) | \$0 | \$0 |
| 12.14 | From Other Funds (72OF) | \$0 | \$0 |
| 12.15 | Total Repairs (Add Questions 12.13 and 12.14) | \$0 | \$0 |
| 12.16 | Other Disbursements for Operation & Maintenance of Buildings | \$303,643 | \$294,197 |
| 12.17 | Total Operation & Maintenance of Buildings (Add Questions 12.15 and 12.16) | \$303,643 | \$294,197 |

MISCELLANEOUS EXPENSES

| | | | |
|-------|-----------------------------|----------|----------|
| 12.18 | Office and Library Supplies | \$29,267 | \$34,653 |
| 12.19 | Telecommunications | \$49,959 | \$27,364 |
| 12.20 | Postage and Freight | \$21,670 | \$21,811 |

| | | | |
|-------|---|-----------|-----------|
| 12.21 | Professional & Consultant Fees | \$109,721 | \$114,786 |
| 12.22 | Equipment | \$34,242 | \$29,067 |
| 12.23 | Other Miscellaneous | \$97,622 | \$144,787 |
| 12.24 | Total Miscellaneous Expenses (Add Questions 12.18, 12.19, 12.20, 12.21, 12.22 and 12.23) | \$342,481 | \$372,468 |

Contracts/Debt Service/Transfers/Grand Total

| | | | |
|-------|--|----------|----------|
| 12.25 | CONTRACTS WITH PUBLIC LIBRARIES AND/OR PUBLIC LIBRARY SYSTEMS IN NEW YORK STATE | \$58,021 | \$56,851 |
|-------|--|----------|----------|

DEBT SERVICE

Capital Purposes Loans (Principal and Interest)

| | | | |
|-------|--|-----------|-----------|
| 12.26 | From Local Public Funds (73PF) | \$662,000 | \$688,623 |
| 12.27 | From Other Funds (73OF) | \$0 | \$0 |
| 12.28 | Total (Add Questions 12.26 and 12.27) | \$662,000 | \$688,623 |

Other Loans

| | | | |
|-------|--|-------------|-------------|
| 12.29 | Budget Loans (Principal and Interest) | \$0 | \$0 |
| 12.30 | Short-Term Loans | \$0 | \$0 |
| 12.31 | Total Debt Service (Add Questions 12.28, 12.29 and 12.30) | \$662,000 | \$688,623 |
| 12.32 | TOTAL OPERATING FUND DISBURSEMENTS (Add Questions 12.5, 12.9, 12.12, 12.17, 12.24, 12.25 and 12.31) | \$5,712,542 | \$5,859,186 |

TRANSFERS

Transfers to Capital Fund

| | | | |
|-------|--------------------------------|----------|-----------|
| 12.33 | From Local Public Funds (76PF) | \$56,617 | \$202,657 |
|-------|--------------------------------|----------|-----------|

| | | | |
|-------|---|-------------|-------------|
| 12.34 | From Other Funds (76OF) | \$0 | \$0 |
| 12.35 | Total Transfers to Capital Fund (Add Questions 12.33 and 12.34; same as Question 13.8) | \$56,617 | \$202,657 |
| 12.36 | Transfer to Other Funds | \$0 | \$0 |
| 12.37 | TOTAL TRANSFERS (Add Questions 12.35 and 12.36) | \$56,617 | \$202,657 |
| 12.38 | TOTAL DISBURSEMENTS AND TRANSFERS (Add Questions 12.32 and 12.37) | \$5,769,159 | \$6,061,843 |
| 12.39 | BALANCE IN OPERATING FUND - Ending Balance for the Fiscal Year Ending 2021 | \$2,674,692 | \$2,335,299 |
| 12.40 | GRAND TOTAL DISBURSEMENTS, TRANSFERS & BALANCE (Add Questions 12.38 and 12.39; same as Question 11.26) | \$8,443,851 | \$8,397,142 |

ASSURANCE

| | | | |
|-------|--|------------|------------|
| 12.41 | The Library operated in accordance with all provisions of Education Law and the Regulations of the Commissioner, and assures that the "Annual Report" was reviewed and accepted by the Library Board on (date - mm/dd/yyyy). | 02/22/2022 | 03/15/2021 |
|-------|--|------------|------------|

FISCAL AUDIT

| | | | |
|-------|---|-------------------------|-------------------------|
| 12.42 | Last audit performed (mm/dd/yyyy) | 10/18/2021 | 11/16/2021 |
| 12.43 | Time period covered by this audit (mm/dd/yyyy) - (mm/dd/yyyy) | 07/01/2020-06/30/2021 | 07/01/2019-06/30/2020 |
| 12.44 | Indicate type of audit (select one): | Private Accounting Firm | Private Accounting Firm |

CAPITAL FUND

| | | | |
|-------|--|---|---|
| 12.45 | Does the library have a Capital Fund? Enter Y for Yes, N for No. If No, stop here. If Yes, complete the Capital Fund Report. | Y | Y |
|-------|--|---|---|

13. CAPITAL FUND RECEIPTS

Report financial data based on the fiscal year reported in Part 1. *ROUND TO THE NEAREST DOLLAR*. Please click [here](#) to read general instructions before completing this section.

REVENUES FROM LOCAL SOURCES

| | | | |
|------|--|---------|----------|
| 13.1 | Revenues from Local Government Sources | \$0 | \$0 |
| 13.2 | All Other Revenues from Local Sources | \$2,721 | \$10,081 |
| 13.3 | Total Revenues from Local Sources (Add Questions 13.1 and 13.2) | \$2,721 | \$10,081 |

STATE AID FOR CAPITAL PROJECTS

| | | | |
|------|--|-----|-----|
| 13.4 | State Aid Received for Construction | \$0 | \$0 |
| 13.5 | Other State Aid | \$0 | \$0 |
| 13.6 | Total State Aid (Add Questions 13.4 and 13.5) | \$0 | \$0 |

FEDERAL AID FOR CAPITAL PROJECTS

| | | | |
|------|--------------------------|-----|-----|
| 13.7 | TOTAL FEDERAL AID | \$0 | \$0 |
|------|--------------------------|-----|-----|

INTERFUND REVENUE

| | | | |
|-------|---|-------------|-------------|
| 13.8 | Transfer from Operating Fund (Same as Question 12.35) | \$56,617 | \$202,657 |
| 13.9 | TOTAL REVENUES (Add Questions 13.3, 13.6, 13.7 and 13.8) | \$59,338 | \$212,738 |
| 13.10 | NON-REVENUE RECEIPTS | \$0 | \$0 |
| 13.11 | TOTAL CASH RECEIPTS (Add Questions 13.9 and 13.10) | \$59,338 | \$212,738 |
| 13.12 | BALANCE IN CAPITAL FUND - Beginning Balance for Fiscal Year Ending 2021 (Same as Question 14.11 of previous year, if fiscal year has not changed) | \$1,109,465 | \$1,022,081 |
| 13.13 | TOTAL CASH RECEIPTS AND BALANCE (Add Questions 13.11 and 13.12; same as Question 14.12) | \$1,168,803 | \$1,234,819 |

14. CAPITAL FUND DISBURSEMENTS

Report financial data based on the fiscal reporting year reported in Part 1. ROUND TO THE NEAREST DOLLAR. Please click [here](#) to read general instructions before completing this section.

PROJECT EXPENDITURES

| | | | |
|----------------------------|---|-------------|-------------|
| 14.1 | Construction | \$10,250 | \$27,970 |
| 14.2 | Incidental Construction | \$0 | \$96,507 |
| Other Disbursements | | | |
| 14.3 | Purchase of Buildings | \$0 | \$0 |
| 14.4 | Interest | \$0 | \$0 |
| 14.5 | Collection Expenditures | \$0 | \$0 |
| 14.6 | Total Other Disbursements (Add Questions 14.3, 14.4 and 14.5) | \$0 | \$0 |
| 14.7 | TOTAL PROJECT EXPENDITURES (Add Questions 14.1, 14.2 and 14.6) | \$10,250 | \$124,477 |
| 14.8 | TRANSFER TO OPERATING FUND (Same as Question 11.22) | \$0 | \$0 |
| 14.9 | NON-PROJECT EXPENDITURES | \$0 | \$877 |
| 14.10 | TOTAL CASH DISBURSEMENTS AND TRANSFERS (Add Questions 14.7, 14.8 and 14.9) | \$10,250 | \$125,354 |
| 14.11 | BALANCE IN CAPITAL FUND - Ending Balance for the Fiscal Year Ending 2021 | \$1,158,553 | \$1,109,465 |
| 14.12 | TOTAL CASH DISBURSEMENTS AND BALANCE (Add Questions 14.10 and 14.11; same as Question 13.13) | \$1,168,803 | \$1,234,819 |

15. CENTRAL LIBRARIES

PART 15 EXISTS FOR THE CENTRAL/CO-CENTRAL LIBRARIES ONLY. PLEASE PROCEED TO SECTION 16. FEDERAL TOTALS AND CONTINUE ON WITH YOUR SURVEY

16. FEDERAL TOTALS

All questions in Part 16 are calculated, locked fields.

Note: See instructions for definitions and calculations of each of these Federal Totals.

| | | | |
|-------|---|-------------|-------------|
| 16.1 | Total ALA-MLS | 14.50 | 14.31 |
| 16.2 | Total Librarians | 14.50 | 14.31 |
| 16.3 | All Other Paid Staff | 22.49 | 21.23 |
| 16.4 | Total Paid Employees | 36.99 | 35.54 |
| 16.5 | State Government Revenue | \$11,041 | \$11,334 |
| 16.6 | Federal Government Revenue | \$0 | \$0 |
| 16.7 | Other Operating Revenue | \$26,759 | \$75,517 |
| 16.8 | Total Operating Revenue | \$6,108,552 | \$6,157,603 |
| 16.9 | Other Operating Expenditures | \$704,145 | \$723,516 |
| 16.10 | Total Operating Expenditures | \$5,050,542 | \$5,170,563 |
| 16.11 | Total Capital Expenditures | \$10,250 | \$125,354 |
| 16.12 | Print Materials | 203,523 | 211,308 |
| 16.13 | Total Registered Borrowers | 17,018 | 17,985 |
| 16.14 | Other Capital Revenue and Receipts | \$59,338 | \$212,738 |
| 16.15 | Number of Internet Computers Used by General Public | 77 | 81 |
| 16.16 | Total Uses (sessions) of Public Internet Computers Per Year | 28,472 | 23,190 |
| 16.17 | Wireless Sessions | 64,622 | 55,238 |
| 16.18 | Total Capital Revenue | \$59,338 | \$212,738 |

17. FOR NEW YORK STATE LIBRARY USE ONLY

| | | | |
|------|---------------------------------------|--------------|---------------------|
| 17.1 | <i>LIB ID</i> | 8000583120 | <i>8000583120</i> |
| 17.2 | <i>Interlibrary Relationship Code</i> | ME | <i>ME</i> |
| 17.3 | <i>Legal Basis Code</i> | LD | <i>LD</i> |
| 17.4 | <i>Administrative Structure Code</i> | SO | <i>SO</i> |
| 17.5 | <i>FSCS Public Library Definition</i> | Y | <i>Y</i> |
| 17.6 | <i>Geographic Code</i> | SD1 | <i>SD1</i> |
| 17.7 | <i>FSCS ID</i> | NY0670 | <i>NY0670</i> |
| 17.8 | <i>SED CODE</i> | 800000056340 | <i>800000056340</i> |
| 17.9 | <i>INSTITUTION ID</i> | 800000056340 | <i>800000056340</i> |

SUGGESTED IMPROVEMENTS

| | | |
|--|---------------------------------------|--|
| Library Name: | SOUTH HUNTINGTON PUBLIC LIBRARY | <i>SOUTH HUNTINGTON PUBLIC LIBRARY</i> |
| Library System: | Suffolk Cooperative Library System | <i>Suffolk Cooperative Library System</i> |
| Name of Person Completing Form: | Jamie Gholson | <i>Jamie Gholson</i> |
| Phone Number: | (631) 549-4411 | <i>(631) 549-4411</i> |
| I am satisfied that this resource (Collect) is meeting library needs: | Agree | <i>Agree</i> |
| Applying this resource (Collect) will help improve library services to the public: | Agree | <i>Agree</i> |

Please share with us your suggestions for improving the *Annual Report*. When providing feedback, if applicable please indicate the

question number each comment/suggestion refers to. Thank you!



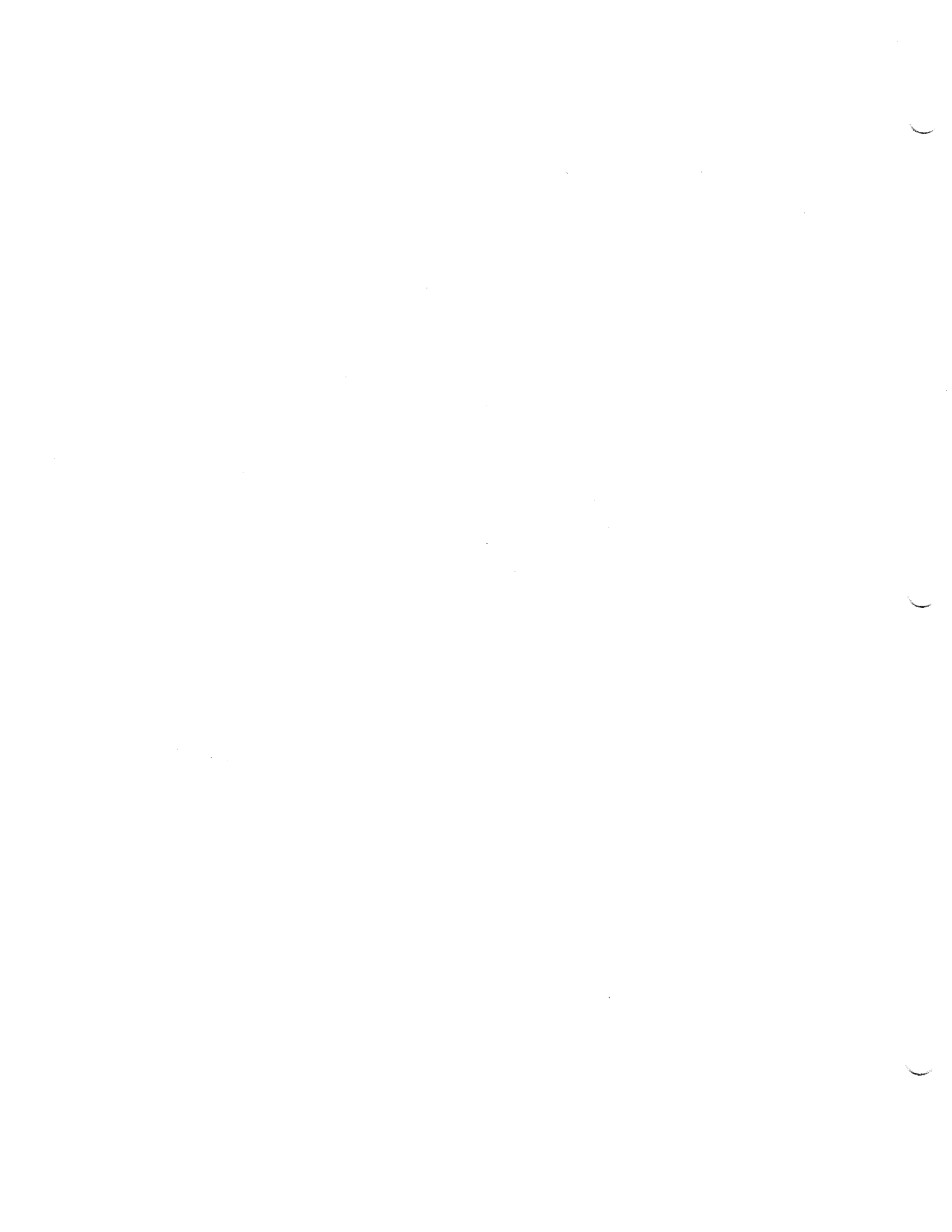
Use of Paper Ballots for Library Vote

Information

At last year's annual vote, we utilized paper ballots for the first time. It worked well and was a considerable cost savings. Our Clerk of the Vote has requested that we do the same for our April 5, 2022 vote.

Recommendation

That the Board of Trustees approves the use of paper ballots for the South Huntington Public Library Annual Vote and Trustee Election on April 5, 2022.



NYLA Youth Services Section Annual Conference

Information

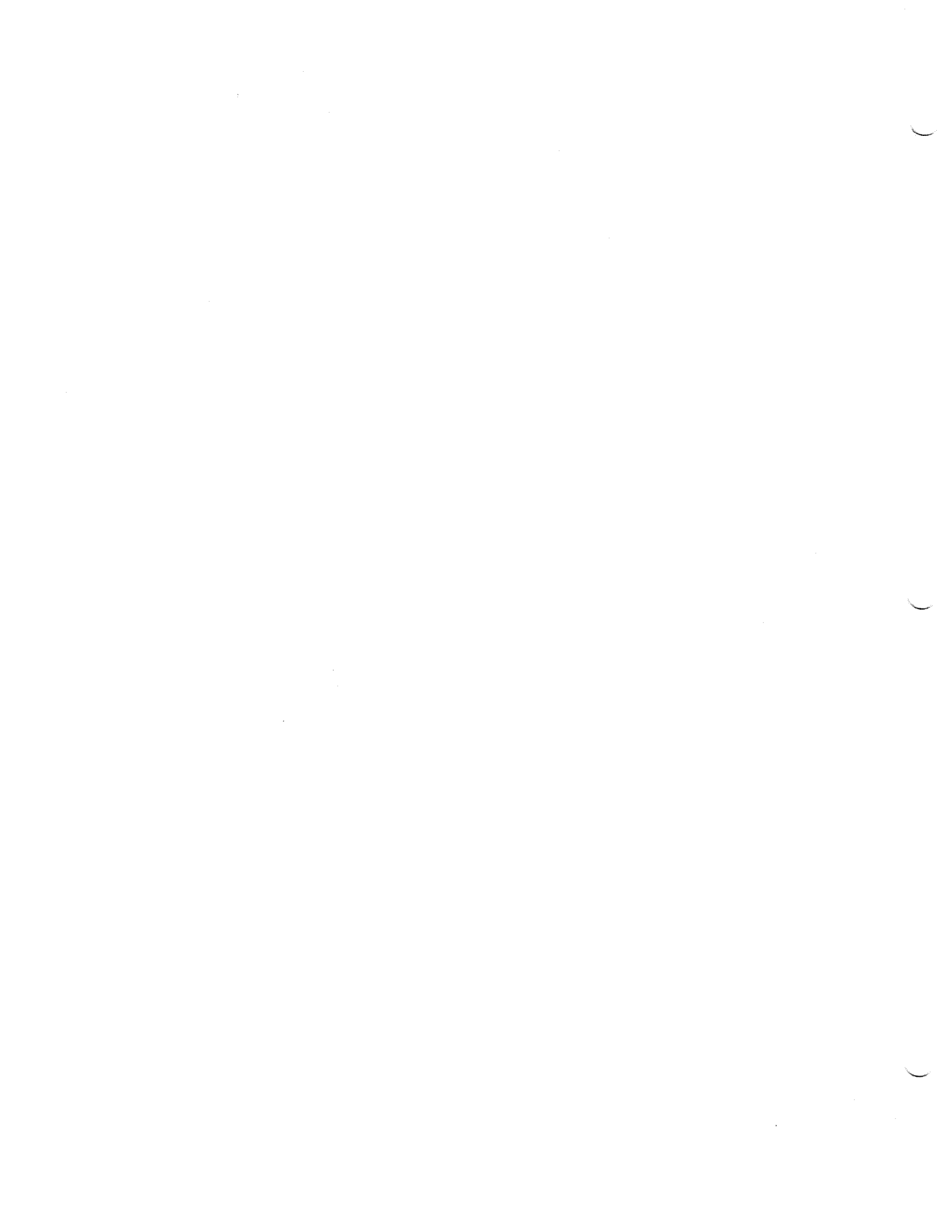
The Youth Services Section (YSS) of the New York Library Association (NYLA) is made up of librarians, library assistants, librarian trainees, students, trustees and volunteers who are dedicated to the literacy, information, reading and recreation needs of youth in public and school libraries. The annual spring conference provides a forum to learn the latest trends in literature, programming, and community outreach, as well as engage in networking with library professionals from across the state.

In-Person Conference

| | Cost per Person | Cost for 3 Staff Members |
|---------------|-------------------------|---------------------------------|
| Registration | \$185 | \$555.00 |
| Hotel | \$240 (\$120 per night) | \$720.00 |
| Meals | \$120 (\$60 per day) | \$360.00 |
| Totals | | \$1,635.00 |

Recommendation

That the Board of Trustees authorizes three staff members to attend the 2022 YSS Spring Conference in Schenectady, NY on Friday, April 8, 2022, at a cost not to exceed \$1,635.00.



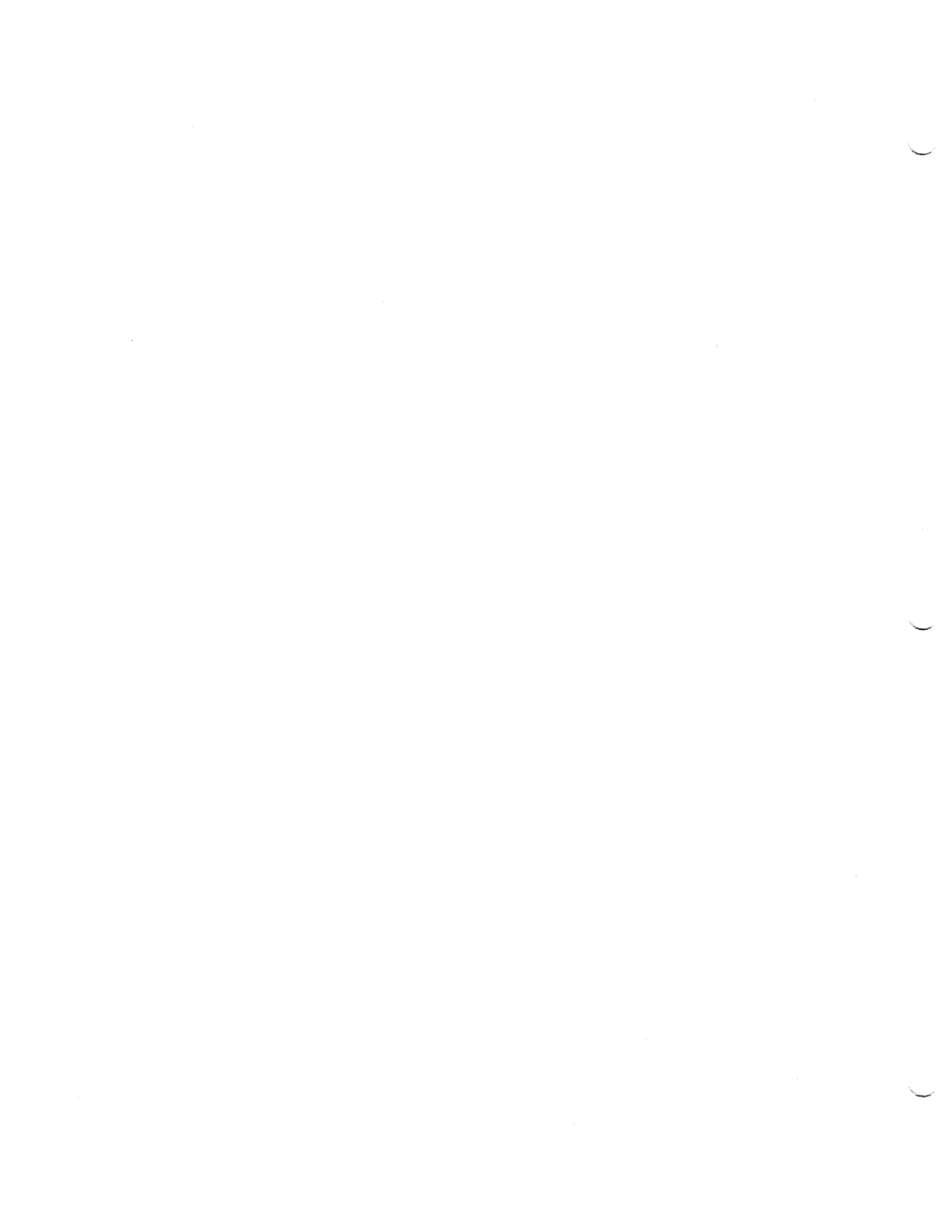
Director Evaluation Form

Information

It is the responsibility of the Library Board of Trustees to evaluate the performance of the Library Director as it relates to the duties of the job description, and to work in concert with the Director to establish annual goals. Attached is a "*Library Director's Evaluation Form for Trustees*" to be used when conducting the aforementioned performance evaluation.

Recommendation

That the Board of Trustees adopts the "*Library Director's Evaluation Form for Trustees*" for use in performance reviews of the library's director.



South Huntington Public Library
Huntington Station, NY

Library Director's Evaluation Form for Trustees

Directions:

- 1) *Each board member will respond in narrative to each of the five areas on this form.*
- 2) *In responding to the form, board members may refer to the director's job description, library statistics, service report, board minutes, program results or other information sources from the year.*
- 3) *Submit your responses to the board president.*

Areas of Organizational Health

Customer Service & Community Relations

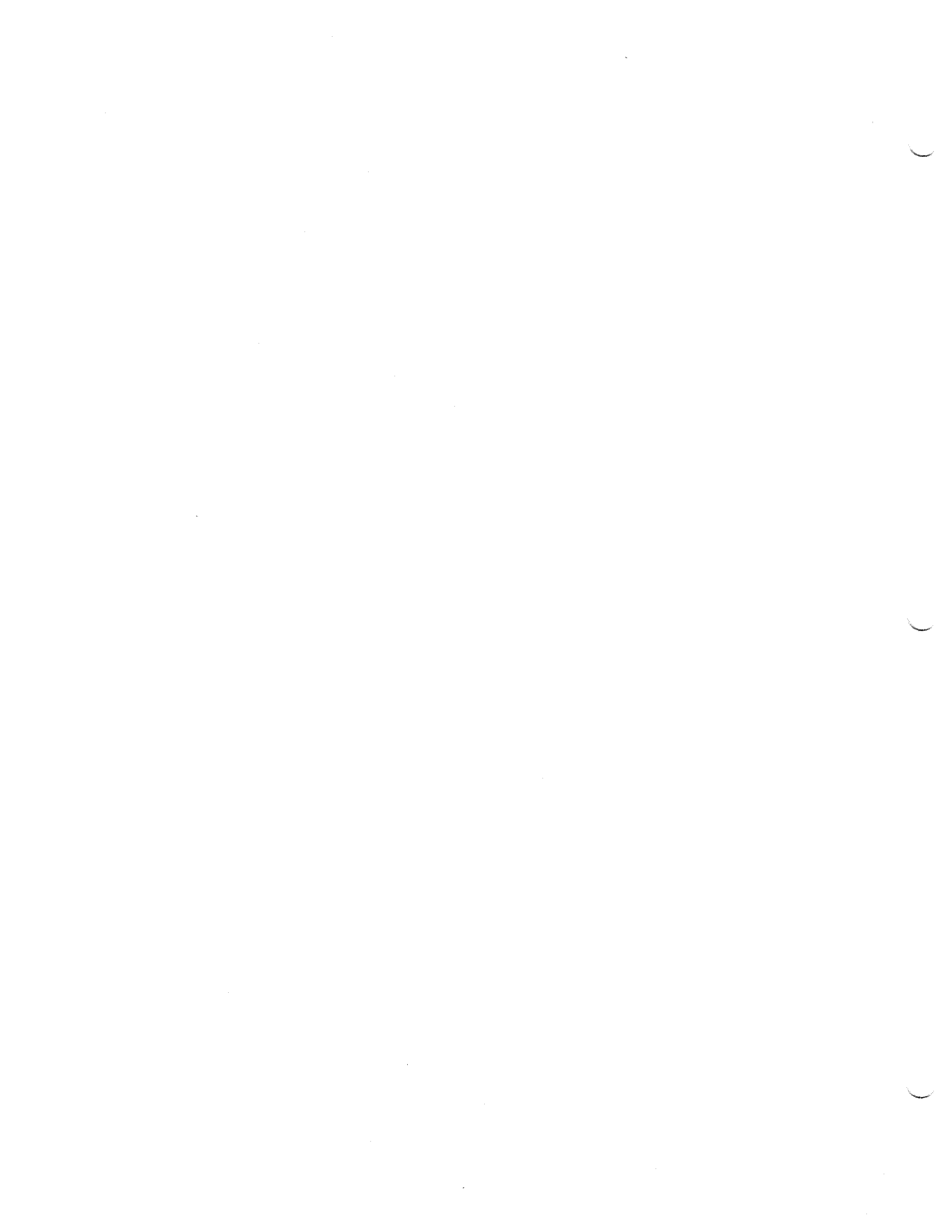
1. Level of patron satisfaction is high
2. Customer service is effectively received by patrons
3. There is consistent application of policies that affect the public
4. Services are communicated to the public effectively
5. Working relationships and cooperative arrangements with government officials, community groups and organizations are in place
6. The director demonstrates an awareness of community needs
7. Mechanisms are in place to hear from patrons and the community-at-large
8. The library is being marketed to the community

Organizational Growth

1. The library is making progress on its long-range plan (LRP)
2. Services to meet the goals and objectives of the LRP are carried out with staff and trustee involvement
3. Goals and objectives are evaluated regularly
4. Creativity and initiative are demonstrated in creating services/programs
5. Collection is responsive to community needs
6. The library is responsive to changes in the community
7. Staff are aware of library's long-range plan, policies and activities
8. There is a working knowledge of significant developments and trends
9. Building and grounds are kept up; needed repairs and maintenance are done on a timely basis

Administration & Human Resource Management

1. Work is effectively assigned; appropriate levels of freedom and authority are delegated
2. Job descriptions are developed; regular performance evaluations are held and documented
3. Personnel policies and state and federal regulations on workplaces and employment are effectively implemented
4. Policies and procedures are in place to maximize volunteer involvement
5. Staff development and education is encouraged
6. Staff understand how their role at the library relates to the mission
7. Library climate attracts, keeps, and motivates a diverse staff of top-quality people



South Huntington Public Library

Huntington Station, NY

Financial Management / Legal Compliance / Fundraising

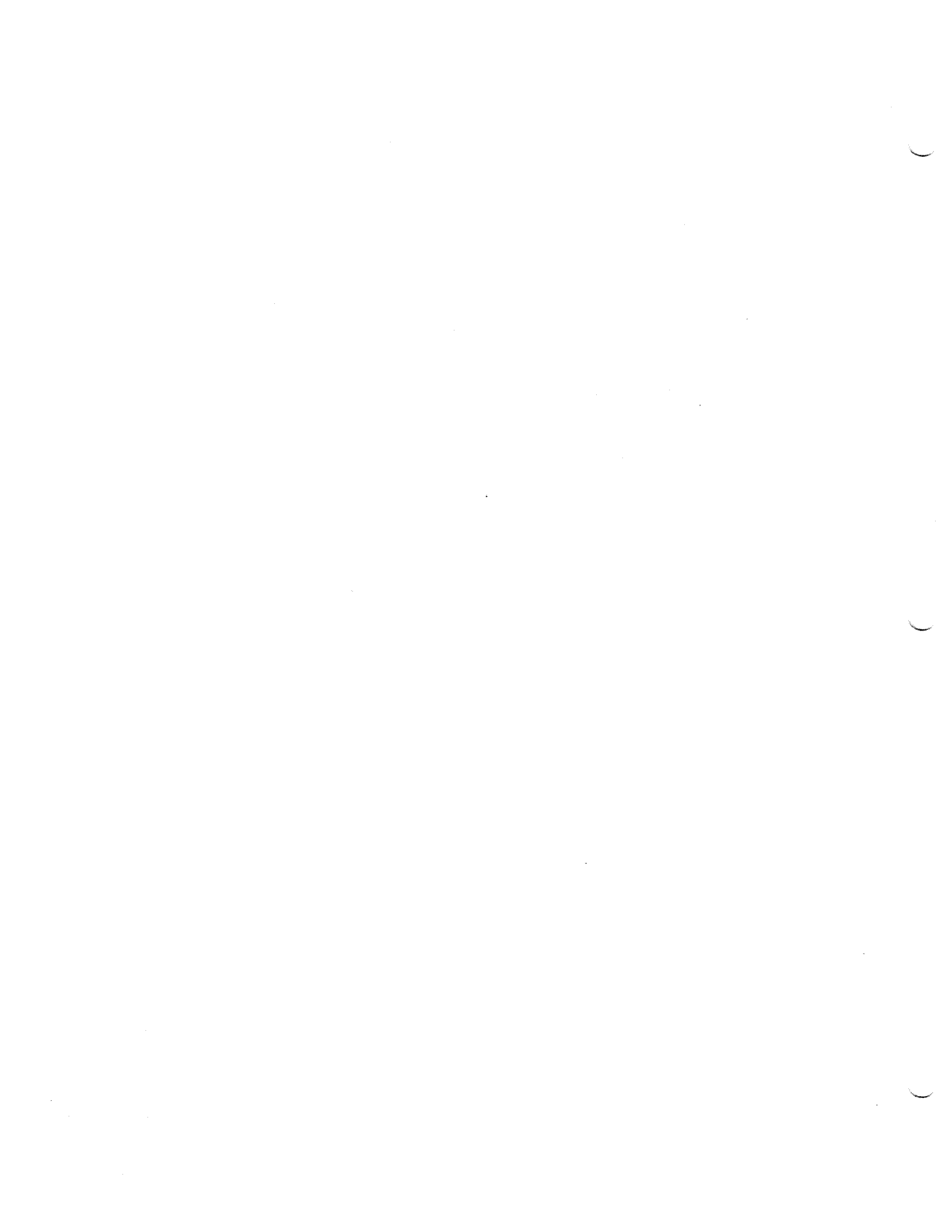
1. Adequate control and accounting of all funds takes place; library uses sound financial practices
2. Budget is prepared with input from staff and trustees; library operates within budget guidelines
3. Official records and documents are maintained; library is in compliance with federal, state and local regulations and reporting requirements (such as annual report, payroll withholding and reporting, etc.)
4. Positive relationships with government, foundation and corporate funders are in place
5. Positive relationships with individual donors are established
6. Funds are disbursed in accordance with budget, contract/grant requirements and donor designations

Board of Trustee Relationship

1. Appropriate, adequate, and timely information is provided to the board
2. Support is provided to board committees
3. The board is informed on the condition of the organization and all-important factors influencing it
4. The director works effectively with the board.

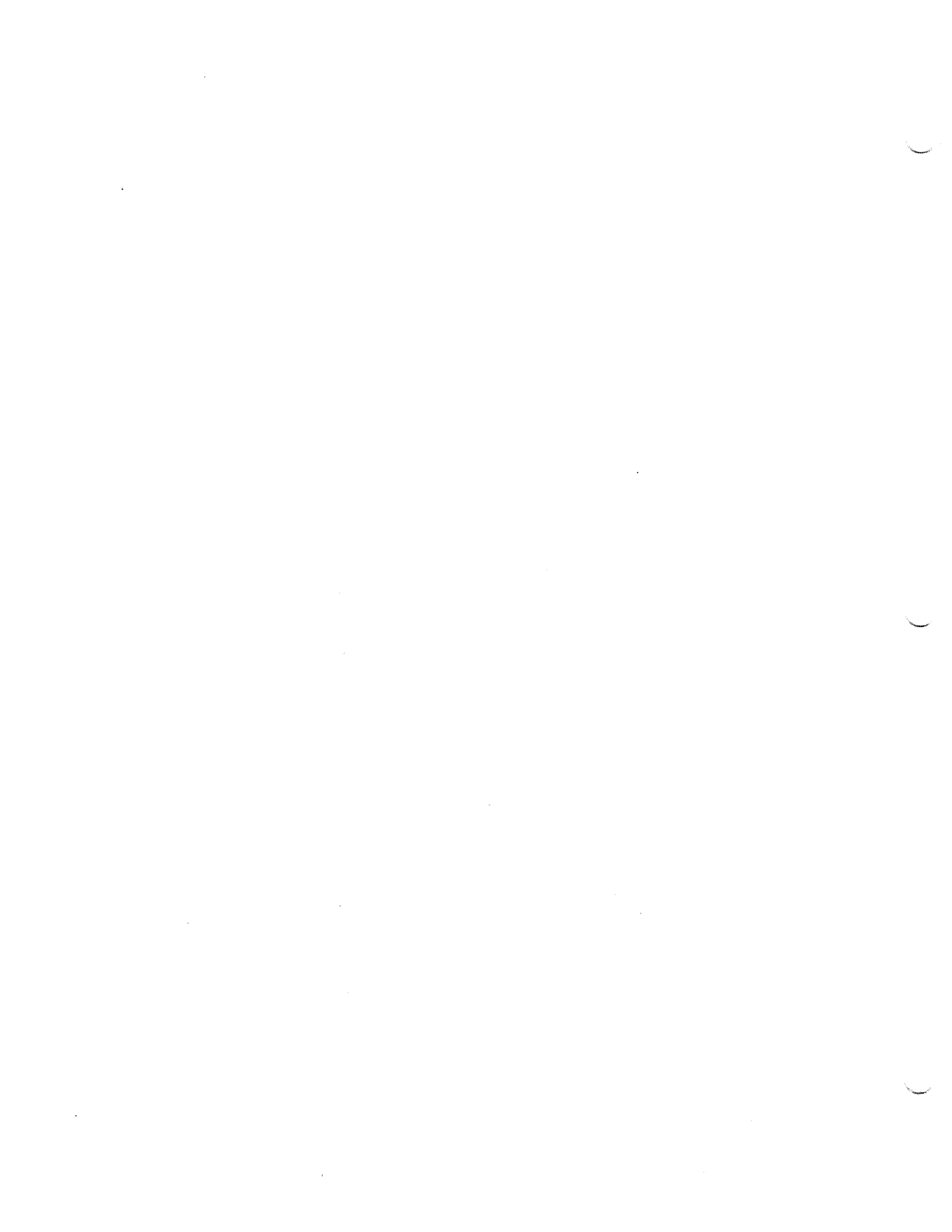
Signature of Evaluator

Date



January 2022

| Sun | Mon | Tue | Wed | Thu | Fri | Sat |
|----------------------|-------------------------|-----------|-----------|-----------|-----------------------------------|----------------------|
| | | | | | | 1 CLOSED |
| 2 258 | 3 650 | 4 805 | 5 456 | 6 728 | 7 CLOSED SNOW 5 TO 6 INCHES | 8 702 |
| 9 298 | 10 710 | 11 643 | 12 650 | 13 723 | 14 646 | 15 597 |
| 16 332 | 17 CLOSED HOLIDAY | 18 678 | 19 647 | 20 689 | 21 567 | 22 686 |
| 23 420 | 24 780 | 25 678 | 26 650 | 27 686 | 28 636 | 29 CLOSED SNOW |
| 30 CLOSED SNOW | 31 678 | | | | | |



JANUARY 2022

| ADULT PRINT | JAN 22 | JAN 21 | % CHANGE | JAN 20 | % CHANGE |
|-----------------------------|--------------|--------------|----------------|--------------|----------------|
| Nonfiction | 905 | 926 | -2.27% | 1,779 | -49.13% |
| New Books | 968 | 965 | 0.31% | 1,467 | -34.01% |
| Fiction | 1,199 | 1,096 | 9.40% | 1,574 | -23.82% |
| Paperbacks | 167 | 135 | 23.70% | 243 | -31.28% |
| Mysteries | 207 | 212 | -2.36% | 258 | -19.77% |
| Large Type | 254 | 246 | 3.25% | 377 | -32.63% |
| Magazines | 158 | 109 | 44.95% | 270 | -41.48% |
| Biographies | 74 | 97 | -23.71% | 127 | -41.73% |
| Test Books | 22 | 25 | -12.00% | 37 | -40.54% |
| Science Fiction | 35 | 21 | 66.67% | 36 | -2.78% |
| Foreign Language | 8 | 5 | 60.00% | 17 | -52.94% |
| Graphic Novel | 32 | 45 | -28.89% | 69 | -53.62% |
| Reference | 0 | 1 | -100.00% | 3 | -100.00% |
| ESL Collection | 1 | 8 | -87.50% | 14 | -92.86% |
| Oversized Books | 2 | 6 | -66.67% | 4 | -50.00% |
| Short Stories | 4 | 1 | 300.00% | 24 | -83.33% |
| Adult Learner | 0 | 1 | -100.00% | 0 | N.M. |
| Auto Repair | 1 | 2 | -50.00% | 6 | -83.33% |
| Total | 4,037 | 3,901 | 3.49% | 6,305 | -35.97% |
| ADULT MEDIA | | | | | |
| DVD | 1,916 | 1,652 | 15.98% | 3,727 | -48.59% |
| Blu-ray Disc | 461 | 467 | -1.28% | 1,149 | -59.88% |
| Compact Discs | 355 | 297 | 19.53% | 878 | -59.57% |
| Books on Disc | 133 | 115 | 15.65% | 219 | -39.27% |
| Video Games | 31 | 37 | -16.22% | 60 | -48.33% |
| Language Media | 1 | 5 | -80.00% | 12 | -91.67% |
| Playaway | 1 | 3 | -66.67% | 14 | -92.86% |
| Hotspots | 29 | 19 | 52.63% | 14 | 107.14% |
| Total | 2,927 | 2,595 | 12.79% | 6,073 | -51.80% |
| ELECTRONIC RESOURCES | | | | | |
| Live-brary E-Books | 4,237 | 5,253 | -19.34% | 3,972 | 6.67% |
| Live-brary Audiobooks | 1,787 | 2,028 | -11.88% | 1,760 | 1.53% |
| Live-brary Video | 8 | 3 | 166.67% | 11 | -27.27% |
| Flipster | 474 | 518 | -8.49% | 491 | -3.46% |
| New York Times | 214 | 175 | 22.29% | N.A. | N.M. |
| PressReader | 193 | 214 | -9.81% | N.A. | N.M. |
| Hoopla | 335 | 414 | -19.08% | 419 | -20.05% |
| Kanopy | 293 | 387 | -24.29% | 259 | 13.13% |
| Total | 7,541 | 8,992 | -16.14% | 6,912 | 9.10% |

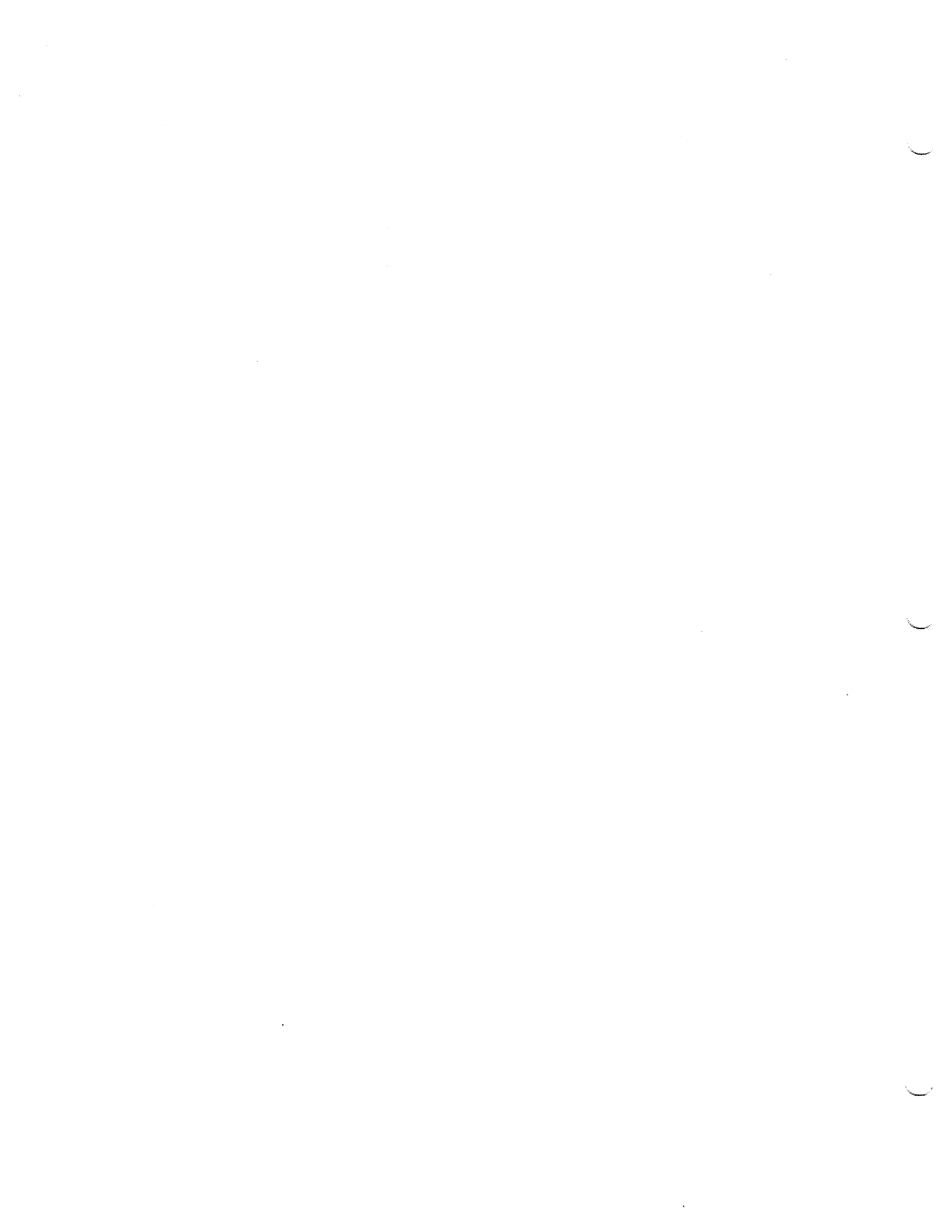
JANUARY 2022

| JUVENILE PRINT | JAN 22 | JAN 21 | % CHANGE | JAN 20 | % CHANGE |
|-----------------------|---------------|---------------|-----------------|---------------|-----------------|
| Nonfiction | 639 | 640 | -0.16% | 1,419 | -54.97% |
| Picture Books | 1,253 | 920 | 36.20% | 1,532 | -18.21% |
| Fiction | 583 | 532 | 9.59% | 849 | -31.33% |
| Easy Readers | 480 | 325 | 47.69% | 665 | -27.82% |
| Biographies | 154 | 137 | 12.41% | 211 | -27.01% |
| Paperbacks | 347 | 236 | 47.03% | 398 | -12.81% |
| Board Books | 312 | 180 | 73.33% | 381 | -18.11% |
| Graphic Novels | 195 | 206 | -5.34% | 328 | -40.55% |
| Foreign Language | 128 | 91 | 40.66% | 103 | 24.27% |
| Parents Collection | 12 | 8 | 50.00% | 17 | -29.41% |
| Magazines | 9 | 2 | 350.00% | 14 | -35.71% |
| Story Collection | 5 | 3 | 66.67% | 6 | -16.67% |
| Museum Passes | 34 | 21 | 61.90% | 97 | -64.95% |
| Total | 4,151 | 3,301 | 25.75% | 6,020 | -31.05% |
| JUVENILE MEDIA | | | | | |
| DVD | 317 | 379 | -16.36% | 695 | -54.39% |
| Blu-ray Disc | 48 | 46 | 4.35% | 80 | -40.00% |
| Video Games | 121 | 92 | 31.52% | 209 | -42.11% |
| Compact Discs | 35 | 12 | 191.67% | 39 | -10.26% |
| CD/Book Kits | 44 | 29 | 51.72% | 73 | -39.73% |
| Books on Disc | 4 | 5 | -20.00% | 18 | -77.78% |
| Launchpads | 14 | 12 | 16.67% | 21 | -33.33% |
| Total | 583 | 575 | 1.39% | 1,135 | -48.63% |
| YOUNG ADULT | | | | | |
| Magazines | 2 | 4 | -50.00% | 0 | N.M. |
| Fiction | 70 | 88 | -20.45% | 122 | -42.62% |
| Nonfiction | 8 | 4 | 100.00% | 9 | -11.11% |
| Graphic Novel | 49 | 45 | 8.89% | 73 | -32.88% |
| Paperbacks | 17 | 43 | -60.47% | 44 | -61.36% |
| Large Type | 0 | 0 | N.M. | 0 | N.M. |
| Test Books | 4 | 0 | N.M. | 4 | 0.00% |
| Foreign Language | 2 | 1 | 100.00% | 1 | 100.00% |
| Chromebooks, Laptops | 1 | 1 | 0.00% | 27 | -96.30% |
| Total | 153 | 186 | -17.74% | 280 | -45.36% |

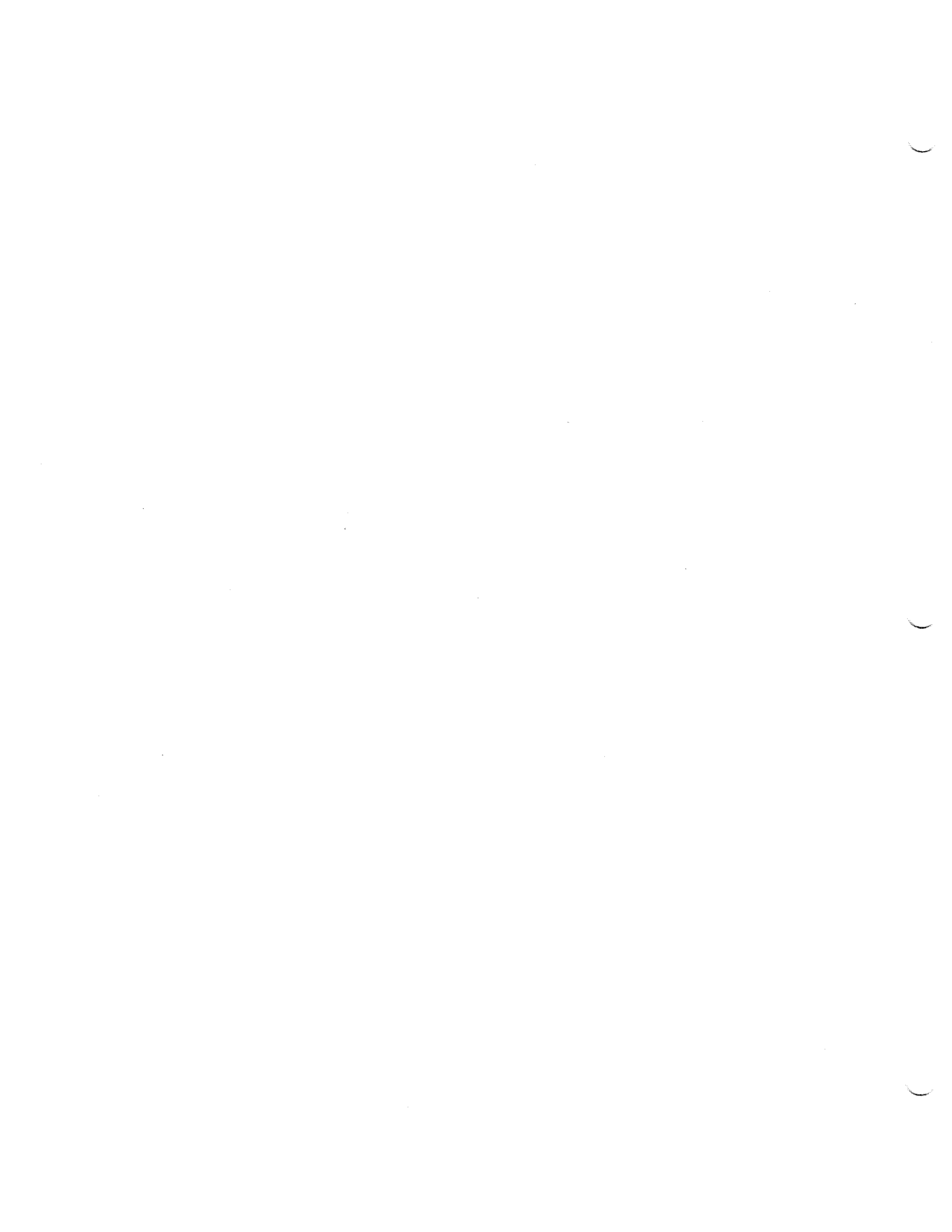
SOUTH HUNTINGTON PUBLIC LIBRARY
RESOURCES WORKSHEET

JANUARY 2022

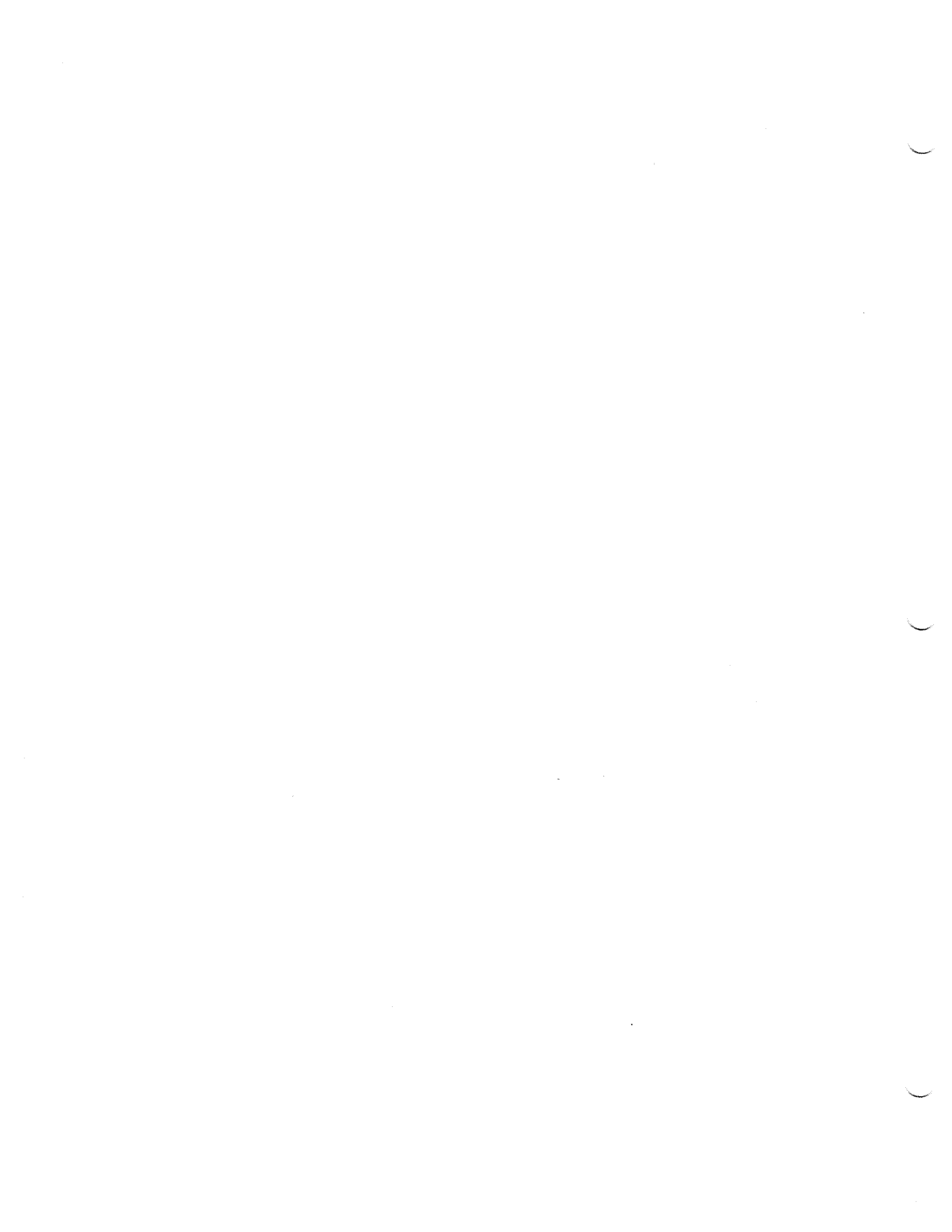
| | ADDED | DISCARDED | JAN 22 |
|-------------------|-------|-----------|---------|
| ADULT / YA | | | |
| Books, Fiction | 325 | 239 | 42,852 |
| Books, Nonfiction | 273 | 345 | 62,836 |
| Paperbacks | 14 | 59 | 10,353 |
| Periodical Titles | 0 | 0 | 267 |
| Compact Discs | 15 | 0 | 6,764 |
| DVDs | 62 | 0 | 15,467 |
| Blu-ray Disc | 24 | 0 | 2,449 |
| Books-on-CD | 5 | 0 | 3,995 |
| Playaway | 0 | 0 | 178 |
| Videogames | 3 | 0 | 180 |
| YA Books-on-CD | 0 | 0 | 0 |
| Total | 721 | 643 | 145,341 |
| CHILDRENS | | | |
| Books, Fiction | 141 | 273 | 46,191 |
| Books, Nonfiction | 112 | 793 | 43,247 |
| Paperbacks | 16 | 0 | 3,563 |
| Videogames | 4 | 0 | 1,643 |
| Compact Discs | 1 | 0 | 1,678 |
| DVDs | 22 | 0 | 8,540 |
| Blu-ray Disc | 2 | 0 | 557 |
| Books-on-CD | 0 | 0 | 656 |
| CD/Book Kits | 0 | 0 | 420 |
| Launchpads | 0 | 0 | 40 |
| Total | 298 | 1,066 | 106,535 |
| TOTAL | 1,019 | 1,709 | 251,876 |



| | December | | | January | | |
|---|----------|---------|---------|----------|----------|--------|
| | 2019 | 2020 | 2021 | 2020 | 2021 | 2022 |
| WEBSITE | | | | | | |
| HomePage | 14,070 | 12,270 | 12,976 | 18,831 | 14,369 | 14,738 |
| % Change : | | -13% | 6% | | -24% | 3% |
| Vitual Reference | 243 | 91 | 110 | 290 | 178 | 136 |
| % Change : | | -63% | 21% | | -39% | -24% |
| (New Website -No WebPAC Stats) WebPAC | 0 | 0 | 0 | 0 | 0 | 0 |
| % Change : | | | | | | |
| Site Visitors | 13,333 | 14,101 | 15,054 | 17,751 | 17,367 | 17,280 |
| % Change : | | 6% | 7% | | -2% | -1% |
| COMPUTER USAGE | | | | | | |
| <u>Adult Wired Computers</u> | | | | | | |
| Application Usage : | 2,488 | 1,598 | 1,713 | 3,559 | 1,153 | 1,945 |
| Time Usage (hrs) : | 1038 | 585 | 468 | 1,361 | 401 | 497 |
| <u>Stand-Up Wired Computers</u> | | | | | | |
| Application Usage : | 0 | 0 | 0 | 0 | 0 | 0 |
| Time Usage (hrs) : | | 0 | 0 | 0 | 0 | 0 |
| <u>Children's Wired Computers</u> | | | | | | |
| Application Usage : | 793 | 163 | 243 | 1,358 | 202 | 279 |
| Time Usage (hrs) : | 393 | 89 | 49 | 546 | 84 | 50 |
| Total Application Usage : | 3,309 | 1,763 | 1,960 | 4,944 | 1,356 | 2,225 |
| % Change : | | -47% | 11% | | -73% | 64% |
| Total Time Usage (hrs) : | 1,431 | 674 | 517 | 1,907 | 485 | 547 |
| % Change : | | -53% | -23% | | -75% | 13% |
| <u>Laptops & Tablets</u> | | | | | | |
| Children's iPad Checkouts : | 0 | 0 | 0 | 0 | 0 | 0 |
| YA Laptop & iPad Checkouts : | 28 | 2 | 4 | 27 | 1 | 1 |
| Total : | 28 | 2 | 4 | 27 | 1 | 1 |
| % Change : | | -93% | 100% | | -96% | 0% |
| <u>Public Wireless</u> | | | | | | |
| Laptop and Mobile Usage : | 10,246 | 4,691 | 6,230 | 10,550 | 3,255 | 5,605 |
| % Change : | | -54% | 33% | | -69% | 72% |
| SCLS DATA | | | | | | |
| Off-Site Renewals | 16,798 | 16,999 | 12,782 | 16,867 | 10,110 | 12,350 |
| % Change : | | 1% | -25% | | -40% | 22% |
| e-Commerce Payments | \$129.14 | \$16.38 | \$14.00 | \$156.64 | \$159.58 | |
| % Change : | | -87% | -15% | | 2% | |
| Consortium Databases | 6,009 | 3,556 | 1,610 | 4,964 | 13,535 | 1,889 |
| % Change : | | -41% | -55% | | 173% | -86% |
| SHPL DATABASE SEARCHES | | | | | | |
| Ancestry.com : | 407 | 28 | 96 | 1,866 | 0 | 166 |
| EbscoHost : | 372 | 493 | 475 | 478 | 649 | 487 |
| OCLC/FirstSearch : | 76 | 134 | 141 | 208 | 114 | 103 |
| ReferenceUSA : | 0 | 0 | 0 | 0 | 0 | 0 |
| Total : | 855 | 655 | 712 | 2,552 | 763 | 756 |
| % Change : | | -23% | 9% | | -70% | -1% |
| WEB SERVICES | | | | | | |
| Homework Help (Tutor/BrainFuse) : | 65 | 103 | 48 | 32 | 129 | 72 |
| LibraryAware (NextReads) : | 1 | 1 | 0 | 0 | 2 | 4 |
| Live-Brary.com (eMedia Checkouts) : | 5,280 | 6,040 | 6,769 | 5,744 | 7,285 | 7,811 |
| Lynda : | 22 | 22 | 18 | 31 | 26 | 0 |
| Pronunciator (Mango) : | 19 | 32 | 0 | 26 | 85 | 15 |
| Mosio Text Message Threads : | 33 | 35 | 29 | 37 | 93 | 41 |
| EnvisionWare Mobile Print (PrinterOn) : | 338 | 1,250 | 60 | 269 | 377 | 52 |
| LearningExpress : | 0 | 0 | 0 | 0 | 0 | 0 |
| Total : | 5,758 | 7,483 | 6,924 | 6,139 | 7,997 | 7,995 |
| % Change : | | 30% | -7% | | 30% | 0% |



| DATE | Total Building Checkouts (#231) | Media Room* Only (#431) | Percent Checkouts Media Room | Children's Room Only (#468) | Percent Checkouts Children's | Young Adult Only (#469) | Percent Checkouts YA Room | Adult Lobby Only (#470) | Percent Checkouts Adult Lobby | Percent Adult Lobby, Media Room, Children's & YA Room |
|----------------|---------------------------------|-------------------------|------------------------------|-----------------------------|------------------------------|-------------------------|---------------------------|-------------------------|-------------------------------|---|
| January 2021 | 7,954 | 257 | 3.23% | 1,109 | 13.94% | 58 | 0.73% | 208 | 2.62% | 20.52% |
| February 2021 | 8,658 | 309 | 3.57% | 1,608 | 18.57% | 50 | 0.58% | 227 | 2.62% | 25.34% |
| March 2021 | 9,696 | 263 | 2.71% | 1,700 | 17.53% | 97 | 1.00% | 244 | 2.52% | 23.76% |
| April 2021 | 9,080 | 164 | 1.81% | 1,524 | 16.78% | 45 | 0.50% | 169 | 1.86% | 20.95% |
| May 2021 | 8,390 | 247 | 2.94% | 1,361 | 16.22% | 71 | 0.85% | 176 | 2.10% | 22.11% |
| June 2021 | 9,473 | 238 | 2.51% | 1,782 | 18.81% | 94 | 0.99% | 322 | 3.40% | 25.72% |
| July 2021 | 10,084 | 86 | 0.85% | 2,491 | 24.70% | 82 | 0.81% | 507 | 5.03% | 31.40% |
| August 2021 | 9,778 | 281 | 2.87% | 2,158 | 22.07% | 172 | 1.76% | 362 | 3.70% | 30.40% |
| September 2021 | 8,871 | 236 | 2.66% | 1,788 | 20.16% | 73 | 0.82% | 265 | 2.99% | 26.63% |
| October 2021 | 8,860 | 269 | 3.04% | 1,857 | 20.96% | 61 | 0.69% | 215 | 2.43% | 27.11% |
| November 2021 | 8,556 | 243 | 2.84% | 2,099 | 24.53% | 100 | 1.17% | 213 | 2.49% | 31.03% |
| December 2021 | 8,449 | 275 | 3.25% | 1,520 | 17.99% | 56 | 0.66% | 195 | 2.31% | 24.22% |
| January 2022 | 9,046 | 257 | 2.84% | 1,788 | 19.77% | 31 | 0.34% | 204 | 2.26% | 25.20% |

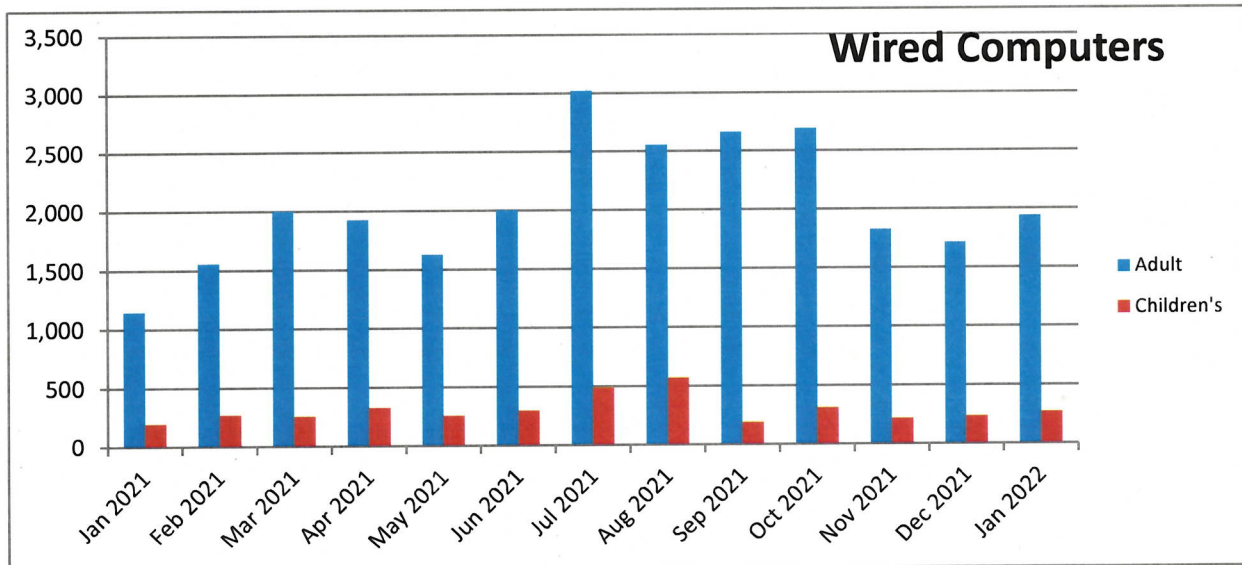
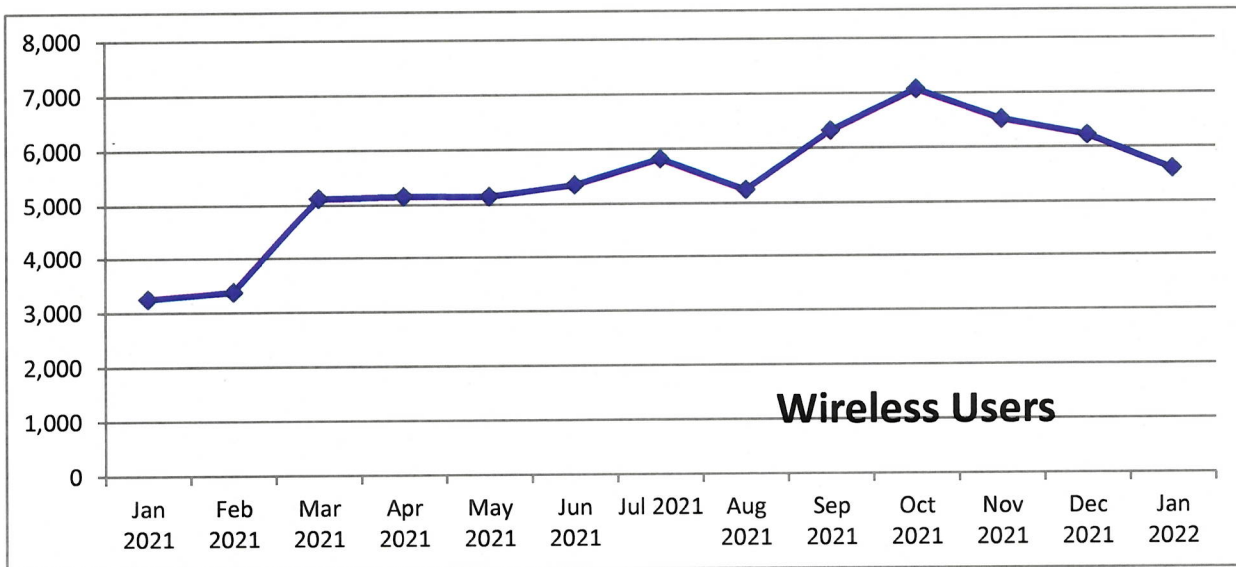


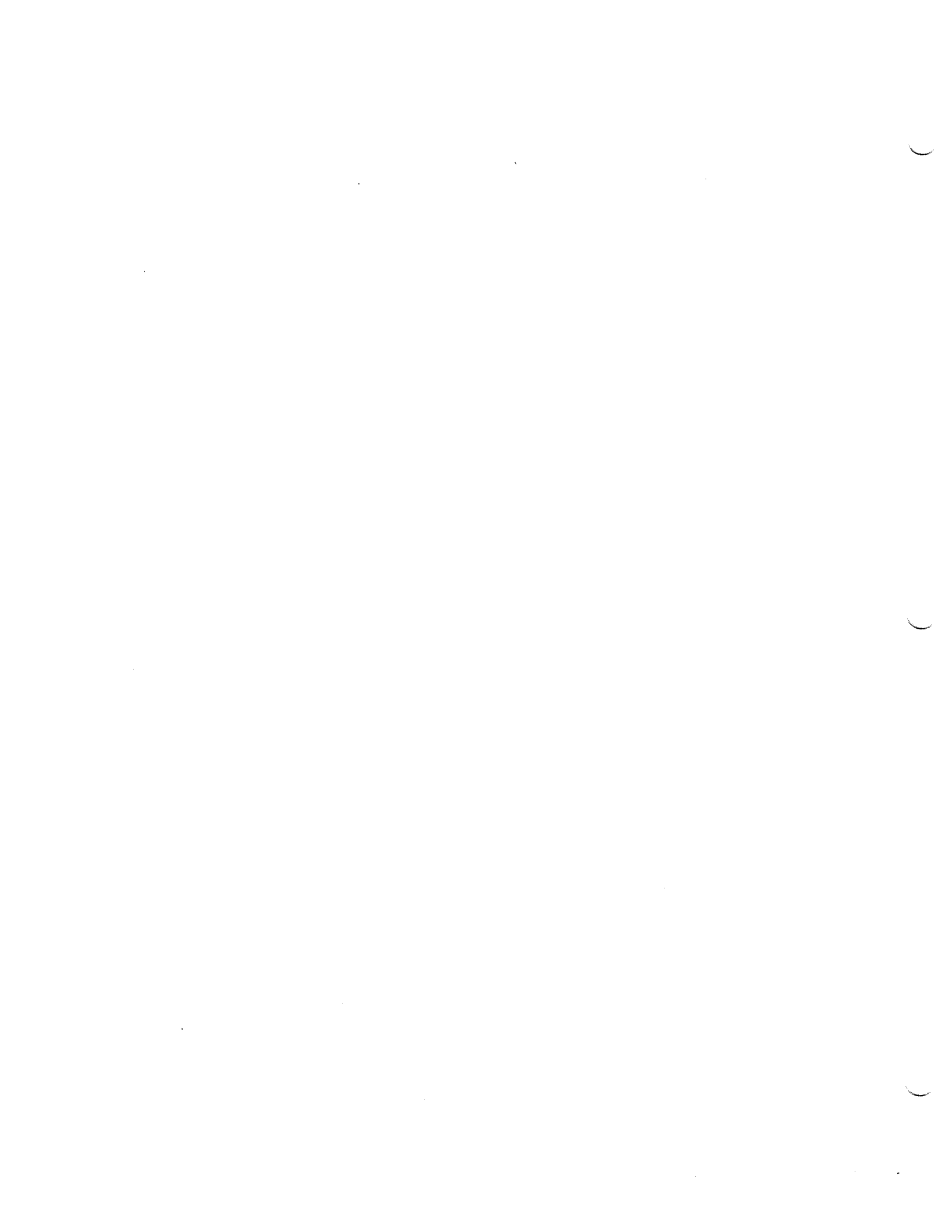
WIRED & WIRELESS STATISTICS : January 2022

| Date | Wireless | Adult | Children's |
|----------|----------|-------|------------|
| Jan 2022 | 5,605 | 1,945 | 279 |
| Dec 2021 | 6,230 | 1,713 | 243 |
| Nov 2021 | 6,522 | 1,828 | 225 |
| Oct 2021 | 7,075 | 2,694 | 317 |
| Sep 2021 | 6,323 | 2,665 | 196 |
| Aug 2021 | 5,244 | 2,557 | 576 |
| Jul 2021 | 5,822 | 3,022 | 497 |
| Jun 2021 | 5,356 | 2,010 | 305 |
| May 2021 | 5,145 | 1,631 | 263 |
| Apr 2021 | 5,149 | 1,930 | 332 |
| Mar 2021 | 5,124 | 2,010 | 262 |
| Feb 2021 | 3,377 | 1,561 | 280 |
| Jan 2021 | 3,255 | 1,153 | 202 |

Summary:

Wireless usage was down 10% compared to last month and is up 72% from this time last year. Adult computer usage was up 14% from last month and is up 69% compared to last year. Children's computer usage was up 15% compared to last month and is up 38% from last year.





JANUARY 2022 - ADULT PROGRAMS

| Title | Event Start Date | People in Attendance |
|--|----------------------|----------------------|
| Beginner Tai Chi | 01/03/2022 @ 9:30am | 23 |
| Simply Creative with Chef Rob | 01/03/2022 @ 11:00am | 7 |
| Movie: Cry Macho | 01/03/2022 @ 2:00pm | 19 |
| Intermediate Tai Chi | 01/04/2022 @ 9:30am | 17 |
| Chair Yoga on Zoom (V) | 01/04/2022 @ 10:00am | 11 |
| Community Blood Drive | 01/04/2022 @ 1:00pm | 25 |
| SCORE | 01/05/2022 @ 10:15am | CANCELLED |
| Thursday Yoga | 01/06/2022 @ 9:30am | 24 |
| Genealogy Drop-in (L) | 01/06/2022 @ 10:00am | 3 |
| The Post-Acute Covid Tune Up (V) | 01/06/2022 @ 11:00am | 9 |
| North Shore Civil War Roundtable (L) | 01/06/2022 @ 7:00pm | CANCELLED |
| Color Your World Coloring (V) | 01/07/2022 @ 9:00am | N/A |
| Walk2TheBeat Virtual Fitness (V) | 01/08/2022 @ 9:30am | 14 |
| Huntington Historical Society Genealogy Workshop (L) | 01/08/2022 @ 11:00am | CANCELLED |
| Adult Take & Bake: Cinnamon Swirl Chocolate Chip Brea | 01/10/2022 @ 9:00am | 24 |
| Beginner Tai Chi | 01/10/2022 @ 9:30am | 23 |
| Movie: Respect | 01/10/2022 @ 2:00pm | 29 |
| All About Ebooks, Audiobooks (L) | 01/10/2022 @ 7:00pm | 1 |
| Intermediate Tai Chi | 01/11/2022 @ 9:30am | 15 |
| Chair Yoga on Zoom (V) | 01/11/2022 @ 10:00am | 10 |
| Non-Fiction Book Discussion (L) | 01/12/2022 @ 11:00am | CANCELLED |
| Five Basic Principles for Getting (and Staying!) Organized | 01/12/2022 @ 7:00pm | 24 |
| ENL Conversation Caf  / Caf  de conversaci n para | 01/12/2022 @ 7:00pm | CANCELLED |
| Thursday Yoga | 01/13/2022 @ 9:30am | 24 |
| Adult Take & Make: Bird Seed Hangers (V) | 01/13/2022 @ 7:00pm | 24 |
| Video Vacation: Southeast Spain | 01/14/2022 @ 11:00am | 23 |
| Walk2TheBeat Virtual Fitness (V) | 01/15/2022 @ 9:30am | 15 |
| Kids Flick: The Mitchells vs. the Machines (L) | 01/16/2022 @ 2:00pm | 3 |
| Intermediate Tai Chi | 01/18/2022 @ 9:30am | 14 |
| Chair Yoga on Zoom (V) | 01/18/2022 @ 10:00am | 8 |
| Library Board of Trustees Meeting | 01/18/2022 @ 7:00pm | 9 |
| ESL Class | 01/18/2022 @ 7:00pm | 5 |
| All About Cryptocurrency (V) | 01/19/2022 @ 7:00pm | 30 |
| Evening Book Discussion (L) | 01/19/2022 @ 7:00pm | 5 |
| Thursday Yoga | 01/20/2022 @ 9:30am | 24 |
| Writing Workshop (V) | 01/20/2022 @ 5:00pm | 9 |
| Huntington NAACP | 01/20/2022 @ 6:30pm | CANCELLED |
| New Hollywood: American New Wave Cinema of the 19 | 01/20/2022 @ 7:00pm | 4 |
| Defensive Driving (L) | 01/22/2022 @ 9:00am | 48 |
| Walk2TheBeat Virtual Fitness (V) | 01/22/2022 @ 9:30am | 15 |
| Classical Sundays: Four Hands Piano (L) | 01/23/2022 @ 2:30pm | 45 |
| Beginner Tai Chi | 01/24/2022 @ 9:30am | 24 |
| Movie: Old Henry | 01/24/2022 @ 2:00pm | 28 |
| Meditation Workshop: From Isolation to Socialization (L) | 01/24/2022 @ 7:00pm | 7 |
| Intermediate Tai Chi | 01/25/2022 @ 9:30am | 17 |
| Chair Yoga on Zoom (V) | 01/25/2022 @ 10:00am | 9 |

JANUARY 2022 - ADULT PROGRAMS

| | | |
|--|----------------------|-----------|
| Natural Headache and Migraine Relief (v) | 01/25/2022 @ 3:00pm | 4 |
| ESL Class | 01/25/2022 @ 7:00pm | 7 |
| Cooking Class: Delicious, Nutritious One-Pot Meals (L) | 01/26/2022 @ 1:00pm | 3 |
| Afternoon Book Chat (L) | 01/26/2022 @ 3:00pm | 4 |
| ENL Conversation Caf  / Caf  de conversaci n para | 01/26/2022 @ 7:00pm | CANCELLED |
| Thursday Yoga | 01/27/2022 @ 9:30am | 23 |
| Writing Workshop (V) | 01/27/2022 @ 5:00pm | 0 |
| Smarter Social Security (L) | 01/27/2022 @ 7:00pm | 6 |
| Walk2TheBeat Virtual Fitness (V) | 01/29/2022 @ 9:30am | 15 |
| Beginner Tai Chi | 01/31/2022 @ 9:30am | 22 |
| Medicare Counseling One-on-One by Telephone | 01/31/2022 @ 10:00am | 5 |
| Movie: The Eyes of Tammy Faye | 01/31/2022 @ 2:00pm | 12 |

JANUARY 2022 - CHILDREN'S PROGRAMS

| Title | Event Start Date | People in Attendance |
|---|----------------------|----------------------|
| Baby Bundle Take & Make | 01/05/2022 @ 10:00am | 15 |
| Paquete Para BebÃ©s un Take & Make | 01/05/2022 @ 10:00am | 5 |
| Lego Club (L) | 01/07/2022 @ 4:30pm | 2 |
| Learn to Draw with Art Teacher Amy (L) | 01/08/2022 @ 1:00pm | 10 |
| Parachute Play! (L) | 01/10/2022 @ 10:00am | 5 |
| Parachute Play! (L) | 01/10/2022 @ 10:30am | 4 |
| Toddlers Craft! Snowy Owl (L) | 01/11/2022 @ 10:00am | 5 |
| Toddlers Craft! Snowy Owl (L) | 01/11/2022 @ 10:30am | 5 |
| Picture Book Time (L) | 01/11/2022 @ 2:30pm | 3 |
| Zumba Kids! (L) | 01/11/2022 @ 4:30pm | 4 |
| Baby Time! (L) | 01/12/2022 @ 10:30am | 8 |
| Yoga Kids (L) | 01/12/2022 @ 4:30pm | 7 |
| Dancing Jelly Beans (L) | 01/13/2022 @ 10:00am | 9 |
| Dancing Jelly Beans (L) | 01/13/2022 @ 10:30am | 10 |
| After School Club (L) | 01/13/2022 @ 4:30pm | 10 |
| Girl Scout Troop 95 | 01/13/2022 @ 6:15pm | 0 |
| A Time for Kids (L) | 01/14/2022 @ 10:00am | 7 |
| A Time for Kids (L) | 01/14/2022 @ 11:00am | 9 |
| Art Club: Gyo Fujikawa (L) | 01/14/2022 @ 4:30pm | 11 |
| PlayHooray Babies & Kids (L) | 01/15/2022 @ 10:00am | 10 |
| PlayHooray Babies & Kids (L) | 01/15/2022 @ 11:00am | 10 |
| Baking Coach: Winter Marshmallow Snowman Cupcakes (V) | 01/15/2022 @ 2:00pm | 24 |
| Kids Flick: The Mitchells vs. the Machines (L) | 01/16/2022 @ 2:00pm | 3 |
| Toddlers Craft! New Year Wishing Stars (L) | 01/18/2022 @ 10:00am | 10 |
| Toddlers Craft! New Year Wishing Stars (L) | 01/18/2022 @ 10:30am | 5 |
| Picture Book Time (L) | 01/18/2022 @ 2:30pm | 6 |
| Zumba Kids! (L) | 01/18/2022 @ 4:30pm | 3 |
| Baby Time! (L) | 01/19/2022 @ 10:30am | 7 |
| Yoga Kids (L) | 01/19/2022 @ 4:30pm | 7 |
| Dancing Jelly Beans (L) | 01/20/2022 @ 10:00am | 5 |
| Dancing Jelly Beans (L) | 01/20/2022 @ 10:30am | 4 |
| After School Club (L) | 01/20/2022 @ 4:30pm | 10 |
| A Time for Kids (L) | 01/21/2022 @ 10:00am | 9 |
| A Time for Kids (L) | 01/21/2022 @ 11:00am | 8 |
| Tweens Night Out: GIGANTIC GAMES! (L) | 01/21/2022 @ 7:00pm | 2 |
| My Grown-up & Me Yoga (L) | 01/22/2022 @ 10:00am | 9 |
| The Art Nanny - Moose (V) | 01/22/2022 @ 2:00pm | 23 |
| Lego Club (L) | 01/23/2022 @ 2:30pm | 6 |
| Parachute Play! (L) | 01/24/2022 @ 10:00am | 6 |
| Parachute Play! (L) | 01/24/2022 @ 10:30am | 5 |
| Girl Scout Troop 703 | 01/24/2022 @ 4:15pm | CANCELLED |
| Girl Scout Troop 103 | 01/24/2022 @ 4:30pm | 13 |
| Learn to Code (L) | 01/24/2022 @ 4:30pm | 5 |
| Toddlers Craft! Craft Stick Cup of Cocoa (L) | 01/25/2022 @ 10:00am | 9 |
| Toddlers Craft! Craft Stick Cup of Cocoa (L) | 01/25/2022 @ 10:30am | 6 |
| Picture Book Time (L) | 01/25/2022 @ 2:30pm | 4 |

JANUARY 2022 - CHILDREN'S PROGRAMS

| | | |
|--|----------------------|----|
| Zumba Kids! (L) | 01/25/2022 @ 4:30pm | 4 |
| Baby Time! (L) | 01/26/2022 @ 10:30am | 5 |
| Yoga Kids (L) | 01/26/2022 @ 4:30pm | 3 |
| Dancing Jelly Beans (L) | 01/27/2022 @ 10:00am | 7 |
| Dancing Jelly Beans (L) | 01/27/2022 @ 10:30am | 8 |
| After School Club (L) | 01/27/2022 @ 4:30pm | 10 |
| A Time for Kids (L) | 01/28/2022 @ 10:00am | 6 |
| A Time for Kids (L) | 01/28/2022 @ 11:00am | 8 |
| Art Club: Bill Cunningham (L) | 01/28/2022 @ 4:30pm | 7 |
| Get Ready for Chinese New Year 2022! (L) | 01/29/2022 @ 2:30pm | 7 |
| Parachute Play! (L) | 01/31/2022 @ 10:00am | 4 |
| Parachute Play! (L) | 01/31/2022 @ 10:30am | 4 |
| Learn to Code (L) | 01/31/2022 @ 4:30pm | 4 |

JANUARY 2022 - YA PROGRAMS

| Title | Event Start Date | People in Attendance |
|---|----------------------|----------------------|
| Monthly Community Service: January is National Hobby Mo | 01/01/2022 @ 12:00am | 24 |
| DIY Lotion Bars: a Grab & Go Program (V) | 01/04/2022 @ 9:30am | 20 |
| Executive Teen Advisory Board (V) | 01/04/2022 @ 7:00pm | 6 |
| New Year New Me 2022 (L) | 01/06/2022 @ 6:30pm | CANCELLED |
| Coloring and Music (L) | 01/07/2022 @ 6:30pm | CANCELLED |
| Girl Scout Troop 334 | 01/08/2022 @ 2:00pm | 9 |
| Peace, Love & Pitbulls: a Grab & Go Community Service Pro | 01/11/2022 @ 9:30am | 20 |
| Pizza Pie Magnet Board: a Grab & Go Program (V) | 01/11/2022 @ 7:00pm | 15 |
| Class Visit | 01/14/2022 @ 1:45pm | 14 |
| Teen STEAM Challenge (L) | 01/14/2022 @ 7:00pm | 4 |
| Act Like a Kid (L) | 01/15/2022 @ 2:00pm | 0 |
| Kids Flick: The Mitchells vs. the Machines (L) | 01/16/2022 @ 2:00pm | 3 |
| Teen Advisory Board: a ZOOM Program (V) | 01/18/2022 @ 7:00pm | 17 |
| Create a Puzzle: An In Person Community Service Program (| 01/20/2022 @ 7:00pm | 17 |
| Open Mic Night! (L) | 01/21/2022 @ 7:00pm | 2 |
| Study Hours in the YA Library | 01/23/2022 @ 1:00pm | 0 |
| Study Hours in the YA Library | 01/24/2022 @ 5:00pm | 3 |
| Homemade Churros and Hot Chocolate: a Grab & Go Progra | 01/25/2022 @ 9:30am | 15 |
| Study Hours in the YA Library | 01/26/2022 @ 3:00pm | 3 |
| Mini Masterpieces (L) | 01/28/2022 @ 7:00pm | CANCELLED |
| National Puzzle Day: an In Person Program | 01/29/2022 @ 12:00pm | CANCELLED |

